



339 S. 6<sup>th</sup> St.  
 Mascoutah, IL 62258



- Property Management
- Property Maintenance
  - Phone: (618)233-1221
  - Fax: (618) 566-2556
  - E-mail: sspropmgmt@yahoo.com

---

## RESIDENTIAL RENTAL APPLICATION

---

***TO THE APPLICANT: We sincerely thank you for your application. Please help us promptly process this application by clearly completing all of the required information.***

Date of Application \_\_\_\_\_ Phone number for contact: \_\_\_\_\_

Type and Size of Unit Wanted (address applying for) \_\_\_\_\_

Desired Move-in Date \_\_\_\_\_

PERSONAL INFORMATION			
Applicant's Full Name: _____			
Date of Birth: _____		Marital Status: _____	
Other Residents	Relationship	Date Of Birth	Age

RESIDENCE HISTORY

PRESENT ADDRESS \_\_\_\_\_

Present Telephone \_\_\_\_\_ Length of time at Present Address \_\_\_\_\_

Present Landlord or Mortgage Holder \_\_\_\_\_ Phone # \_\_\_\_\_

PREVIOUS ADDRESS \_\_\_\_\_

Length of Time at Previous Address \_\_\_\_\_

Previous Landlord or Mortgage Holder \_\_\_\_\_

Amount of Rent \$ \_\_\_\_\_ Reason for Moving \_\_\_\_\_

EMPLOYMENT INFORMATION

PRESENT STATUS:  Employed  Full Time  Part Time  Unemployed  Retired  Student

EMPLOYED BY: \_\_\_\_\_ How long? \_\_\_\_\_

Employer's Address \_\_\_\_\_

\_\_\_\_\_ Telephone \_\_\_\_\_

Position Held \_\_\_\_\_ Department \_\_\_\_\_

Supervisor \_\_\_\_\_

Social Security Number \_\_\_\_\_ Present Income \$ \_\_\_\_\_ Per \_\_\_\_\_

IF STUDENT, LIST SCHOOL \_\_\_\_\_

Address of School \_\_\_\_\_

Present Grade Level \_\_\_\_\_ Expected Date of Graduation \_\_\_\_\_

ADDITIONAL APPLICATION INFORMATION

Have you ever been disapproved for renting property? NO \_\_\_\_\_ YES \_\_\_\_\_

If yes, explain when and why. \_\_\_\_\_

Have you ever filed for bankruptcy? NO \_\_\_\_\_ YES \_\_\_\_\_

If yes, explain circumstances and date filed. \_\_\_\_\_

Have you ever had furniture or a vehicle repossessed? NO \_\_\_\_\_ YES \_\_\_\_\_

If yes, explain when and why. \_\_\_\_\_

Can you get utilities placed in your name? NO \_\_\_\_\_ YES \_\_\_\_\_

If not, explain why. \_\_\_\_\_

Do you have any pets? NO \_\_\_\_\_ YES \_\_\_\_\_

If yes, what are they. \_\_\_\_\_

ADDITIONAL INFORMATION

CO-RESIDENT'S EMPLOYMENT:  Employed  Full time  Part Time  Unemployed  Retired  Student

CO-RESIDENT EMPLOYED BY: \_\_\_\_\_

Employer's Address \_\_\_\_\_

\_\_\_\_\_ Telephone \_\_\_\_\_

Position Held \_\_\_\_\_ Department \_\_\_\_\_

How Long Employed? \_\_\_\_\_ Supervisor \_\_\_\_\_

Social Security Number \_\_\_\_\_ Present Income \$ \_\_\_\_\_ Per \_\_\_\_\_

NUMBER OF VEHICLES (Including Company Cars) \_\_\_\_\_

Make/Model \_\_\_\_\_ Year \_\_\_\_\_ Color \_\_\_\_\_ Tag No. \_\_\_\_\_ State \_\_\_\_\_

Make/Model \_\_\_\_\_ Year \_\_\_\_\_ Color \_\_\_\_\_ Tag No. \_\_\_\_\_ State \_\_\_\_\_

Make/Model \_\_\_\_\_ Year \_\_\_\_\_ Color \_\_\_\_\_ Tag No. \_\_\_\_\_ State \_\_\_\_\_

Applicant's Driver's License Number \_\_\_\_\_ State \_\_\_\_\_

Co-Resident's Driver's License Number \_\_\_\_\_ State \_\_\_\_\_

Do you own furniture? \_\_\_\_\_ Do you own a vacuum sweeper? \_\_\_\_\_

IN CASE OF PERSONAL EMERGENCY, NOTIFY \_\_\_\_\_

Relationship \_\_\_\_\_ Address \_\_\_\_\_

Telephone (s) \_\_\_\_\_

PLEASE TELL US ANY OTHE INFORMATION ABOUT YOURSELF THAT MIGHT HELP US EVALUATE YOUR APPLICATION:

\_\_\_\_\_  
\_\_\_\_\_

-----AUTHORIZATION-----

PLEASE READ CAREFULLY BEFORE SIGNING:

I hereby attest the above information is true and accurate. I realize false statements are grounds for denials of the application. I also authorize S&S Realty to run a credit check. Application fee is non-refundable.

\_\_\_\_\_  
Applicant

\_\_\_\_\_  
Date

\_\_\_\_\_  
Applicant

\_\_\_\_\_  
Date

**RECORD OF DEPOSITS/ADVANCE PAYMENTS:**

Date	Description	Amount

**REFERENCE VERIFICATION:**

Reference	Remarks	By
<input type="checkbox"/> Present Landlord		
<input type="checkbox"/> Previous Landlord		
<input type="checkbox"/> Employer		
<input type="checkbox"/> Co-Res. Employer		
<input type="checkbox"/> Other		

**DISPOSITION OF APPLICATION:**

Approved     Not Approved    By \_\_\_\_\_ Date \_\_\_\_\_

If not approved, indicate reason (s) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Applicant Notified By \_\_\_\_\_ Date Notified \_\_\_\_\_

Notes \_\_\_\_\_

**MOVE-IN INFORMATION:**

Unit Number/Address \_\_\_\_\_

Lease Term From \_\_\_\_\_ To \_\_\_\_\_

Rental Rate \$ \_\_\_\_\_ Date of Expected Move-in \_\_\_\_\_

Notes \_\_\_\_\_

\_\_\_\_\_